CABINET



Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on **Thursday, 25th January, 2024 at 7.00 pm.**

The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Transport Councillor Barrett – Portfolio Holder for Homes and Homelessness Councillor Betty – Portfolio Holder for Economic Growth and Investment Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication Councillor Hayward – Portfolio Holder for Performance and Direction Councillor Nilsson – Portfolio Holder for People and Services Councillor Walder – Portfolio Holder for Recreation and Public Spaces Councillor Wright – Portfolio Holder for Communities and Health

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

1. Apologies

2. **Declarations of Interest**

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. Minutes

To approve the Minutes of the Meeting of the Cabinet held on the 30th November 2023.

4. To Receive any Petitions



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5. Leader's Announcements

| 6. | Revenues and Benefits Recommended Write Offs | 15 - 24 |
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| 7. | Financial Monitoring - Quarterly Report | 25 - 48 |
| 8. | Tenant Engagement Strategy | 49 - 78 |
| 9. | Temporary Accommodation Charging Policy | 79 - 102 |
| 10. | Temporary Accommodation Placement Policy | 103 - 130 |
| 11. | Tenant Pet Policy | 131 - 144 |
| 12. | Joint Transportation Board - Minutes of 5th December 2023 | 145 - 150 |
| | To receive and note. | |
| 13. | Trading and Enterprise Board - Minutes of 28th November 2023 | 151 - 154 |
| | To approve and adopt. | |
| 14. | Ashford Strategic Delivery Board - Notes of 24th November 2023 | 155 - 160 |
| | To receive and note. | |
| 15. | Local Plan and Planning Policy Task Group - Notes of 29th November 2023 | 161 - 166 |
| | To receive and note. | |
| 16. | Schedule of Key Decisions | 167 - 176 |
| 17. | Economic Regeneration and Investment Advisory Committee - Notes of 14th December 2023 | 177 - 180 |
| | To receive and note. | |
| 18. | Items for Future Meetings | |

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Queries concerning this agenda? Please contact Member Services Telephone: 01233 330349 e-mail: membersservices@ashford.gov.uk Agendas, Reports and Minutes are available on: <u>https://www.ashford.moderngov.co.uk</u>